

Docket No. 7444/73871/GJG/BJA

1FW/ 1654

IN THE UNITED STATES PATENT AND TRADEMARK OFFICEApplicant(s): Andrzej Lipkowski et al.Serial No. : 10/524,343 Examiner: Julie HaFiled : January 30, 2006 Group Art Unit: 1654For : COMPOUNDS AND THEIR ANALGESIC APPLICATIONS

Mail Stop Amendment  
COMMISSIONER FOR PATENTS  
P.O. Box 1450  
Alexandria, VA 22313-1450

Date: April 28, 2008

Sir:

Transmitted herewith is an amendment to the above-identified application.

X Small entity status of this application under 37 C.F.R. §1.9 and §1.27 has been previously established.

\_\_\_\_\_ A verified statement to establish small entity status under 37 C.F.R. §1.9 and §1.27 is enclosed.

\_\_\_\_\_ No additional fee is required.

The filing fee is calculated as follows:

|                                                                            | Number after Amend-ment | Highest Number Previously Paid For <sup>1</sup> | Number of Extra Claims Presented | RATE                 |              |   | FEE          |              |
|----------------------------------------------------------------------------|-------------------------|-------------------------------------------------|----------------------------------|----------------------|--------------|---|--------------|--------------|
|                                                                            |                         |                                                 |                                  | Small Entity         | Other Entity |   | Small Entity | Other Entity |
| Total Claims                                                               | 20                      | * 20 =                                          | *** 0 X                          | \$25                 | \$50         | = | 0            |              |
| Indepen-<br>-dent<br>Claims                                                | 1                       | ** 3 =                                          | *** 0 X                          | \$105                | \$210        | = | 0            |              |
| Multiple Dependent Claim(s) Presented For First Time _____ Yes <u>X</u> No |                         |                                                 |                                  | \$185                | \$370        | = | 0            |              |
|                                                                            |                         |                                                 |                                  | TOTAL ADDITIONAL FEE |              |   | \$ 0         |              |

<sup>1</sup> The "HIGHEST NUMBER PREVIOUSLY PAID FOR" (Total or Independent) is the highest of the "NUMBER AFTER AMENDMENT" in any prior amendment or the number of claims originally filed.

\* If the "HIGHEST NUMBER PREVIOUSLY PAID FOR" is less than 20, write "20" in this space.

\*\* If the "HIGHEST NUMBER PREVIOUSLY PAID FOR" is less than 3, write "3" in this space.

\*\*\* If the difference between the "NUMBER AFTER AMENDMENT" and the "HIGHEST NUMBER PREVIOUSLY PAID FOR" is less than "0", write "0".

Applicant(s): Andrzej Lipkowski et al.

Serial No. : 10/524,343

Filed : January 30, 2006

Amendment Transmittal Letter  
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The following are also enclosed:

☒ One additional copy of this Amendment Transmittal Letter

☒ Return Receipt Postcard

☐ An Information Disclosure Statement, including Form PTO-1449

(Copies of citations included: Yes ☐ No ☐  
and a fee of \$ ☐ included)

☒ A Petition for an Extension of Time, including a fee of  
\$ 60.00 for a Petition for 1 Month(s) Extension of Time

☐ Other (identify): \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

THE TOTAL FEE DUE IS \$ 60.00

☒ A check in the amount of \$ 60.00 is enclosed.

☐ Please charge Deposit Account No. \_\_\_\_\_ in the amount of  
\$ \_\_\_\_\_.

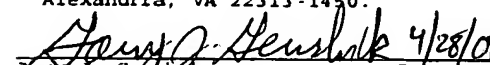
☒ The Commissioner is hereby authorized to charge any additional fees  
required or credit any overpayment to Deposit Account No. 03-3125  
as follows:

☒ Fees under 37 C.F.R. §1.16 for the presentation of extra claims  
☒ Patent application processing fees under 37 C.F.R. §1.17

Respectfully submitted,

  
Gary J. Gershik

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|                                                                                                                                                                              |         |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| I hereby certify that this correspondence is being deposited this date with the U.S. Postal Service with sufficient postage as first class mail in an envelope addressed to: |         |
| Mail Stop Amendment<br>Commissioner for Patents<br>P.O. Box 1450<br>Alexandria, VA 22313-1450.                                                                               |         |
|                                                                                           | 4/28/08 |
| Gary J. Gershik                                                                                                                                                              | Date    |
| Reg. No. 39,992                                                                                                                                                              |         |